

Thank you for considering ARU!

# **Quote Questionnaire**

| Policy Information   |                    |                      |                  |   |  |  |
|--|--------------------|----------------------|------------------|---|--|--|
| Named<br>Insured:  |                    |                      | Insured Type:    | Individual<br>Partnership<br>Corporation/LLC<br>Trust |  |  |
| Home Phone #:  |                    |                      | Email:           |   |  |  |
| Cell Phone #:  |                    |                      |                  |   |  |  |
| Address/P.O.<br>Box:   |                    |                      | City:            |   |  |  |
| State:   |                    |                      | Zip Code:        |   |  |  |
| Effective Date:  |                    |                      | Prior Carrier:   |   |  |  |
| Current<br>Premium:  |                    |                      | Target Premium:  |   |  |  |
| Has the insured  | ever been cance    | lled for non-payment | or loss history? | Yes No  |  |  |
| lf yes, please exp   | olain:             |                      |                  |   |  |  |
| Has the insured  | ever been convi    | cted of arson?       |                  | Yes No  |  |  |
| lf yes, please exp   | olain:             |                      |                  |   |  |  |
| Has the insured  | ever filed for bar | ıkruptcy?            |                  | Yes No  |  |  |
| If yes, please explain:  |                    |                      |                  |   |  |  |
| Describe your business<br>relationship with this<br>prospective insured:                         |                    |                      |                  |   |  |  |
| Describe how and when the<br>information being submitted to<br>ARU Underwriting was<br>gathered: |                    |                      |                  |   |  |  |

| Operation Information   |  |                               |   |  |                   |      |   |
|---|--|-------------------------------|---|--|-------------------|------|---|
|   | Farming  |                               |   |  |                   |      |   |
| Oil Seed or Grain   |  | Vegetable or M                | lelon   | Fruit or Tree  | e Nut             | Othe | r Crops   |
| Soybean<br>Oilseed (except<br>soybean)<br>Dry Pea/Bean<br>Wheat<br>Corn<br>Rice<br>Other                          |  | Potato<br>Other<br>veg/melons |   | Orange Groves<br>Other Citrus<br>Groves<br>Apple<br>Grape<br>Strawberry<br>Other |                   |      | Tobacco<br>Cotton<br>Sugarcane<br>Hay<br>Sugarbeet<br>Peanut<br>Other     |
|   | -  |                               | L   | .ivestock  |                   |      |   |
| Cattle Ranching   | Hog/Pig  |                               | Poult   | у  | Sheep and<br>Goat | d    | Other Animal  |
| Beef Cattle<br>Ranching and<br>Farming<br>Dairy Cattle<br>Ranching and<br>Farming<br>Dual Purpose<br>Cattle Ranch | Farrow to Finish<br>Feeder Pig<br>Breeding,<br>Farrowing,<br>Nursery, and<br>Finishing<br>Hog Feedlots<br>(except<br>stockyards for<br>transportation<br>Pig<br>Swine<br>Weaning pig |                               | Chicken<br>Egg<br>Broiler<br>Turkey<br>All other<br>Poultry |  | Sheep<br>Goat     |      | Horses and other<br>Equine Production<br>Fur-bearing Animals<br>All Other |
|   |  | S                             | upport  | ing Activities   | ;                 |      |   |
|   | Crop   |                               |   | Animal   |                   |      | nal   |
| Support activiti  | es for Cro   | p Production                  |   | Boarding, Horseshoeing<br>Training (excludes racehorses)                         |                   |      |   |
| Custom Farming receipts:  |  |                               |   |  |                   |      |   |
|   | Rural Estate   |                               |   |  |                   |      |   |
| Rural Estate  |  |                               |   |  |                   |      |   |
| If "other" was sel<br>for any of the sub<br>please explain.   |  |                               |   |  |                   |      |   |

| Additional Named Insureds   |   |                  |        |      |  |  |
|-----------------------------|---|------------------|--------|------|--|--|
| Additional Named Insured 1  |   |                  |        |      |  |  |
| Insured Type:               | Individual<br>Partnership<br>Trust<br>Corporation | Insured<br>Name: |        |      |  |  |
| Relationship<br>to Insured: |   | Address:         |        |      |  |  |
| City:                       |   | State:           |        | Zip: |  |  |
|                             | Additi  | onal Named Insi  | ured 2 |      |  |  |
| Insured Type:               | Individual<br>Partnership<br>Trust<br>Corporation | Insured<br>Name: |        |      |  |  |
| Relationship<br>to Insured: |   | Address:         |        |      |  |  |
| City:                       |   | State:           |        | Zip: |  |  |
|                             | Additi  | onal Named Insi  | ured 3 |      |  |  |
| Insured Type:               | Individual<br>Partnership<br>Trust<br>Corporation | Insured<br>Name: |        |      |  |  |
| Relationship<br>to Insured: |   | Address:         |        |      |  |  |
| City:                       |   | State:           |        | Zip: |  |  |
|                             | Additi  | onal Named Insi  | ured 4 |      |  |  |
| Insured Type:               | Individual<br>Partnership<br>Trust<br>Corporation | Insured<br>Name: |        |      |  |  |
| Relationship<br>to Insured: |   | Address:         |        |      |  |  |
| City:                       |   | State:           |        | Zip: |  |  |

| Locations    |        |  |           |  |  |
|--------------|--------|--|-----------|--|--|
|              | Locati | on 1   |           |  |  |
| Description: |        |  |           |  |  |
| Address:     |        |  |           |  |  |
| City:        |        | Does this location have any structures or FPP?     | Yes<br>No |  |  |
| State:       |        | structures or FPP?                                 | NO        |  |  |
| Zip:         |        |  |           |  |  |
| County:      |        | If no 911 address, please provide GPS coordinates. | Lat:      |  |  |
| Acres:       |        | provide of o coordinates.                          | Long:     |  |  |
|              | Locati | on 2   |           |  |  |
| Description: |        |  |           |  |  |
| Address:     |        |  |           |  |  |
| City:        |        | Does this location have any structures or FPP?     | Yes<br>No |  |  |
| State:       |        |  | NO        |  |  |
| Zip:         |        |  |           |  |  |
| County:      |        | If no 911 address, please provide GPS coordinates. | Lat:      |  |  |
| Acres:       |        | provide of o coordinates.                          | Long:     |  |  |
|              | Locati | on 3   |           |  |  |
| Description: |        |  |           |  |  |
| Address:     |        |  |           |  |  |
| City:        |        | Does this location have any structures or FPP?     | Yes<br>No |  |  |
| State:       |        |  | NO        |  |  |
| Zip:         |        |  |           |  |  |
| County:      |        | If no 911 address, please provide GPS coordinates. | Lat:      |  |  |
| Acres:       |        | provide of a coordinates.                          | Long:     |  |  |

(Skip to pg 6 if no additional Locations)

|              | Locat  | ions  |           |
|--------------|--------|---|-----------|
|              | Locati | on 4  |           |
| Description: |        |   |           |
| Address:     |        |   |           |
| City:        |        | Does this location have any structures or FPP?        | Yes<br>No |
| State:       |        |   | NO        |
| Zip:         |        |   |           |
| County:      |        | If no 911 address, please provide GPS coordinates.    | Lat:      |
| Acres:       |        |   | Long:     |
|              | Locati | on 5  |           |
| Description: |        |   |           |
| Address:     |        |   |           |
| City:        |        | Does this location have any structures or FPP?        | Yes<br>No |
| State:       |        |   | NO        |
| Zip:         |        |   |           |
| County:      |        | If no 911 address, please<br>provide GPS coordinates. | Lat:      |
| Acres:       |        |   | Long:     |
|              | Locati | on 6  |           |
| Description: |        |   |           |
| Address:     |        |   |           |
| City:        |        | Does this location have any structures or FPP?        | Yes<br>No |
| State:       |        |   | NO        |
| Zip:         |        |   |           |
| County:      |        | If no 911 address, please provide GPS coordinates.    | Lat:      |
| Acres:       |        |   | Long:     |

Please use this format for additional Locations

#### (Skip to pg 8 if no Dwellings)

|  | Dwellings  |  |                                      |                          |                |  |                                   |  |
|--|------------|--|--------------------------------------|--------------------------|----------------|--|-----------------------------------|--|
|  | Dwelling 1 |  |                                      |                          |                |  |                                   |  |
| Location #:                                    |            | Coverage<br>Limit:                         |                                      |                          |                | Valua  | ation:                            | ACV RC   |
| Dwelling Type                                  | 9:         | Barndo<br>Single Fai<br>Mobile Ho<br>Other |                                      | Occup                    | ancy:          | -  | Owner<br>Tenant                   | Occ Primary<br>Occ Seasonal<br>Primary<br>Seasonal |
|  |            |  | Constr                               | uction:                  |                | Roof   | Туре:                             |  |
| Sq Ft:   |            |  | Primar                               | y Heat:                  |                | Addt   | I. Heat:                          |  |
| Is the<br>dwelling<br>unoccupied<br>or vacant? |            | Yes<br>No                                  | Roof o<br>Ground<br>Mounte<br>Solar: | d                        | Yes<br>No      | dama   | unrepaired<br>age or<br>:iencies? | Yes<br>No  |
| Any Solid Fue<br>device inside<br>adjacent?    |            | Yes N                                      | 0                                    | constru                  |                | ome under repair,<br>action, or for sale?<br>, explain) Explanation: |                                   | :  |
| Pool:  |            | Yes N                                      | ο                                    | Self-La                  | tching Pool Fe | nce:   | Yes No                            |  |
| Trampoline:                                    |            | Yes N                                      | ο                                    | Diving                   | Board and/or S | lide:  | : Yes No                          |  |
| Earthquake:                                    |            | Yes N                                      | 0                                    | Mine S                   | ubsidance:     |  | Yes No                            |  |
|  |            |  |                                      | Dwel                     | ling 2         |  |                                   |  |
| Location #:                                    |            | Coverage<br>Limit:                         |                                      |                          |                | Valua  | ation:                            | ACV RC   |
| Dwelling Type                                  | ə:         | Barndo<br>Single Fai<br>Mobile Ho<br>Other |                                      | Occupancy:               |                |  | Owner<br>Tenant                   | Occ Primary<br>Occ Seasonal<br>Primary<br>Seasonal |
| Year Built:                                    |            |  | Constr                               | nstruction:              |                | Roof   | Туре:                             |  |
| Sq Ft:   |            |  | Primar                               | imary Heat: Addtl. Heat: |                |  |                                   |  |
| Is the<br>dwelling<br>unoccupied<br>or vacant? |            | Yes<br>No                                  | Roof o<br>Ground<br>Mounte<br>Solar: | d                        | Yes<br>No      | Any unrepaired Yes   |                                   |  |

| Any Solid Fuel<br>device inside o<br>adjacent? | Yes I              | No                                 | constru  | ome under repa<br>uction, or for sal<br>, explain)                           |        | Explanation                             | :         |
|--|--------------------|------------------------------------|--|--|--------|---|-----------|
| Pool:  | Yes I              | No                                 | Self-La  | tching Pool Fen  | ce:    |   | res No    |
| Trampoline:                                    | Yes                | No                                 | Diving<br>Slide:   | Board and/or   |        |   | res No    |
| Earthquake:                                    | Yes I              | No                                 | Mine S   | ubsidance:   |        |   | res No    |
|  |                    |                                    | Dwel   | ling 3   |        | -                                       |           |
| Location #:                                    | Coverage<br>Limit: |                                    |  |  | Val    | uation:                                 | ACV RC    |
| Dwelling Type:                                 |                    | Single Family<br>Mobile Home       |  | Owner Occ Primary<br>Owner Occ Seasonal<br>Tenant Primary<br>Tenant Seasonal |        |   |           |
| Year Built:                                    |                    | Constr                             | uction:  |  | Ro     | of Type:                                |           |
| Sq Ft:   |                    | Primar                             | y Heat:  |  | Ad     | dtl. Heat:                              |           |
| Is the<br>dwelling<br>unoccupied<br>or vacant? | res<br>No          | Roof o<br>Ground<br>Mount<br>Solar | d  | Yes<br>No  | dar    | y<br>repaired<br>nage or<br>ïiciencies? | Yes<br>No |
| Any Solid Fuel<br>device inside o<br>adjacent? | Yes I              | No                                 | Is the home under repair,<br>construction, or for sale?<br>(If 'yes', explain) |  |        | Explanation:                            |           |
| Pool:  | Yes I              | Yes No                             |  | Self-Latching Pool Fence:  |        | Yes No                                  |           |
| Trampoline:                                    | Yes                | No                                 | Diving Board and/or Yes N<br>Slide:  |  | res No |   |           |
| Earthquake:                                    | Yes I              | No                                 | Mine S   | ubsidance:   |        |   | res No    |

#### (Skip to pg 10 if no outbuildings)

| Outbuildings   |                                |                               |   |                                       |           |  |
|--|--------------------------------|-------------------------------|---|---------------------------------------|-----------|--|
|  |                                | Outbuildir                    | ng Number 1                                       |                                       |           |  |
| Building Type:   |                                |                               | Coverage Limit:                                   |                                       |           |  |
| Location #:  |                                | Dimensions:                   | Length:   | Year of                               |           |  |
|  |                                |                               | Width:  | Original<br>Construction:             |           |  |
| Is hay <u>ever</u> stored outbuilding?   | in this                        | Yes<br>No                     | Any solid fuel heat co<br>servicing this building |                                       | Yes<br>No |  |
| Earthquake Cover   | age:                           | Yes No                        | Mine Subsidence:                                  |                                       | Yes No    |  |
| Outb   | uilding 1: Supplen             |                               | for poultry houses and<br>building type).         | l hog confinemen                      | ts.       |  |
| Are There Any<br>Breaker Panels<br>(Including Sub<br>Breaker Panels) in<br>the Confinement<br>Space? | Yes<br>No                      | Connected or<br>Freestanding: | Connected<br>Freestanding                         | Roof Mounted<br>Solar Panels:         | Yes<br>No |  |
| Coverage for<br>Weight of<br>Ice/Sleet/Snow:   | Most<br>Coverage<br>Least rate | Coverage for<br>Fire:         | Most Coverage<br>Least rate                       | Number of<br>Identical<br>Structures: |           |  |
|  |                                | Outbuildir                    | ng Number 2                                       |                                       |           |  |
| Building Type:   |                                |                               | Coverage Limit:                                   |                                       |           |  |
| Location #:  |                                | Dimensions:                   | Length:   | Year of                               |           |  |
|  |                                |                               | Width:  | Original<br>Construction:             |           |  |
| Is hay <u>ever</u> stored<br>outbuilding?  | in this                        | Yes<br>No                     | Any solid fuel heat co<br>servicing this building |                                       | Yes<br>No |  |
| Earthquake Cover   | age:                           | Yes No                        | Mine Subsidence:                                  |                                       | Yes No    |  |
| Outb   | uilding 2: Supplen             |                               | for poultry houses and<br>building type).         | l hog confinemen                      | ts.       |  |
| Are There Any<br>Breaker Panels<br>(Including Sub<br>Breaker Panels) in<br>the Confinement<br>Space? | Yes<br>No                      | Connected or<br>Freestanding: | Connected<br>Freestanding                         | Roof Mounted<br>Solar Panels:         | Yes<br>No |  |
| Coverage for<br>Weight of<br>Ice/Sleet/Snow:   | Most<br>Coverage<br>Least rate | Coverage for<br>Fire:         | Most Coverage<br>Least rate                       | Number of<br>Identical<br>Structures: |           |  |

| Outbuilding Number 3   |                                |                               |   |                                       |           |  |  |
|--|--------------------------------|-------------------------------|---|---------------------------------------|-----------|--|--|
| Building Type:   |                                |                               | Coverage Limit:                                   |                                       |           |  |  |
| Location #:  |                                | Dimensions:                   | Length:   | Year of                               |           |  |  |
|  |                                |                               | Width:  | Original<br>Construction:             |           |  |  |
| Is hay <u>ever</u> stored outbuilding?   | in this                        | Yes<br>No                     | Any solid fuel heat co<br>servicing this building |                                       | Yes<br>No |  |  |
| Earthquake Cover   | age:                           | Yes No                        | Mine Subsidence:                                  |                                       | Yes No    |  |  |
| Outb   | uilding 3: Supplen             |                               | for poultry houses and<br>building type).         | hog confinement                       | ts.       |  |  |
| Are There Any<br>Breaker Panels<br>(Including Sub<br>Breaker Panels) in<br>the Confinement<br>Space? | Yes<br>No                      | Connected or<br>Freestanding: | Connected<br>Freestanding                         | Roof Mounted<br>Solar Panels:         | Yes<br>No |  |  |
| Coverage for<br>Weight of<br>Ice/Sleet/Snow:   | Most<br>Coverage<br>Least rate | Coverage for<br>Fire:         | Most Coverage<br>Least rate                       | Number of<br>Identical<br>Structures: |           |  |  |
|  |                                | Outbuildir                    | ng Number 4                                       |                                       |           |  |  |
| Building Type:   |                                |                               | Coverage Limit:                                   |                                       |           |  |  |
| Location #:  |                                | Dimensions:                   | Length:   | Year of<br>Original                   |           |  |  |
|  |                                |                               | Width:  | Construction:                         |           |  |  |
| ls hay <u>ever</u> stored<br>outbuilding?  | in this                        | Yes<br>No                     | Any solid fuel heat co<br>servicing this building |                                       | Yes<br>No |  |  |
| Earthquake Cover   | age:                           | Yes No                        | Mine Subsidence:                                  |                                       | Yes No    |  |  |
| Outb   | uilding 4: Supplen             |                               | for poultry houses and<br>building type).         | l hog confinement                     | ts.       |  |  |
| Are There Any<br>Breaker Panels<br>(Including Sub<br>Breaker Panels) in<br>the Confinement<br>Space? | Yes<br>No                      | Connected or<br>Freestanding: | Connected<br>Freestanding                         | Roof Mounted<br>Solar Panels:         | Yes<br>No |  |  |
| Coverage for<br>Weight of<br>Ice/Sleet/Snow:   | Most<br>Coverage<br>Least rate | Coverage for<br>Fire:         | Most Coverage<br>Least rate                       | Number of<br>Identical<br>Structures: |           |  |  |

### (Skip to pg 12 if no Farm Personal Property)

|                | Farm Pe       | rsonal Property  | /  |           |  |  |
|----------------|---------------|--|--|-----------|--|--|
| Item Number 1  |               |  |  |           |  |  |
| Location #:    | Description:  |  | Coverage<br>Limit:   |           |  |  |
| Year:          | Make:         |  | Model:   |           |  |  |
| Serial Number: | al Number:    |  | e driven on<br>JTVs, 4 wheelers,   | Yes<br>No |  |  |
|                | lte           | em Number 2  |  | •         |  |  |
| Location #:    | Description:  |  | Coverage<br>Limit:   |           |  |  |
| Year:          | Make:         |  | Model:   |           |  |  |
| Serial Number: | erial Number: |  | Is this registered to be driven on yee public roadways? No |           |  |  |
|                | lte           | em Number 3  |  |           |  |  |
| Location #:    | Description:  |  | Coverage<br>Limit:   |           |  |  |
| Year:          | Make:         |  | Model:   |           |  |  |
| Serial Number: |               | Is this registered to be driven on yes<br>public roadways? No<br>(only applicable to ATVs, UTVs, 4 wheelers,<br>and/or golf carts) |  |           |  |  |
|                | Ite           | em Number 4  |  | •         |  |  |
| Location #:    | Description:  |  | Coverage<br>Limit:   |           |  |  |
| Year:          | Make:         |  | Model:   |           |  |  |
| Serial Number: |               | Is this registered to b<br>public roadways?<br>(only applicable to ATVs, U<br>and/or golf carts)                                   |  | Yes<br>No |  |  |

(Skip to pg 12 if no additional Farm Personal Property)

|                | Farm Pe      | rsonal Property   | /                  |           |  |  |
|----------------|--------------|---|--------------------|-----------|--|--|
| Item Number 5  |              |   |                    |           |  |  |
| Location #:    | Description: |   | Coverage<br>Limit: |           |  |  |
| Year:          | Make:        |   | Model:             |           |  |  |
| Serial Number: |              | Is this registered to be driven on<br>public roadways?<br>(only applicable to ATVs, UTVs, 4 wheelers,<br>and/or golf carts) |                    | Yes<br>No |  |  |
|                | lte          | em Number 6   |                    |           |  |  |
| Location #:    | Description: |   | Coverage<br>Limit: |           |  |  |
| Year:          | Make:        |   | Model:             |           |  |  |
| Serial Number: |              | Is this registered to be driven on Yes public roadways? No (only applicable to ATVs, UTVs, 4 wheelers, and/or golf carts)   |                    |           |  |  |
|                | lte          | em Number 7   |                    |           |  |  |
| Location #:    | Description: |   | Coverage<br>Limit: |           |  |  |
| Year:          | Make:        |   | Model:             |           |  |  |
| Serial Number: |              | Is this registered to be driven on Yes public roadways? No (only applicable to ATVs, UTVs, 4 wheelers, and/or golf carts)   |                    |           |  |  |
|                | lte          | em Number 8   |                    |           |  |  |
| Location #:    | Description: |   | Coverage<br>Limit: |           |  |  |
| Year:          | Make:        |   | Model:             |           |  |  |
| Serial Number: |              | Is this registered to b<br>public roadways?<br>(only applicable to ATVs, U<br>and/or golf carts)                            |                    | Yes<br>No |  |  |

Please use this format for additional Farm Personal Property

## (Skip to pg 13 if no Poultry / Hog)

| Poultry / Hog Additional Information   |  |  |  |  |  |
|--|--|--|--|--|--|
|  | Poultry Information:   |  |  |  |  |
| Poultry Integrator:  |  |  |  |  |  |
| Poultry Specialty Coverage*:<br>*(Increased coverage is subject to<br>prior underwriter approval.)   | Package Dependant<br>(base amount included with package options)<br>\$50,000 Aggregate Buy-up<br>\$100,000 Aggregate Buy-up  |  |  |  |  |
|  | \$250,000 Aggregate Buy-up   |  |  |  |  |
| Poultry Specialty Overview:  | Our Poultry Specialty coverage provides a unique and needed blend of<br>coverages for Integrator Contract Poultry Growers. Coverages that are<br>worth noting include, but are not limited to:<br>• Avian Flu Virus<br>• Integrator Bankruptcy<br>• LT Virus<br>• Owner-Operator Temporary Labor<br>• Poultry Vandalism<br>• Public Utility Service and Infrastructure |  |  |  |  |
| Are any poultry houses listed<br>being used for anything other<br>than raising birds or eggs on<br>behalf of an integrator?  | Yes<br>No  |  |  |  |  |
| Has any premise owned,<br>managed, or grown under<br>contract for the applicant had<br>a case of, been quarantined<br>due to, or culled due to Avian<br>Influenza? | Yes<br>No  |  |  |  |  |
|  | Hog Information:   |  |  |  |  |
| Hog Integrator:  |  |  |  |  |  |

\*\*Please proceed to the next page for Liability coverages.\*\*

| Liability  |   |  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| Farm and Personal<br>Liability Amount:   | None<br>(If none, please proceed to<br>the next page.)<br>\$100,000 | Number of Full-Time<br>Farm Employees:   |   |  |  |  |  |  |
|  | \$500,000<br>\$1,000,000  | Number of Part-Time<br>Farm Employees:   |   |  |  |  |  |  |
| Number of Owned or<br>Leased Horses:   |   | Annual Farm Services for Hire Revenue:   |   |  |  |  |  |  |
| Any business other<br>than the raising of<br>crops and/or livestock<br>for agricultural<br>purposes? | Yes<br>No   | Does the Applicant<br>sell any goods to the<br>public?   | Yes<br>No                                     |  |  |  |  |  |
| Is the public allowed on any premises?   | Yes<br>No   | Any slaughtering,<br>processing, or<br>preparation of any<br>product for the<br>public?  | Yes<br>No                                     |  |  |  |  |  |
| Are there any dogs?  | Yes No<br>If yes, please list breeds:                               | Any equine activity<br>that is not<br>on-premises, private,<br>and personal pleasure<br>use only? For<br>example: boarding,<br>training, lessons,<br>shows, etc. | Yes<br>No                                     |  |  |  |  |  |
| Farm Employer's<br>Liability:  | \$1,000<br>\$50,000<br>\$100,000<br>\$250,000                       | Farm Pollution<br>Limited Liability:   | \$1,000<br>\$50,000<br>\$100,000<br>\$250,000 |  |  |  |  |  |
| Fire Damage to Rented<br>Premises Liability:   | \$1,000<br>\$50,000<br>\$100,000<br>\$250,000                       | Legal Offense Limited<br>Liability:  | \$1,000<br>\$50,000<br>\$100,000<br>\$250,000 |  |  |  |  |  |
| Please list any other liability coverages needed by the insured that are not listed above.           |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |

| Secured Parties        |             |                   |                   |  |  |  |  |
|------------------------|-------------|-------------------|-------------------|--|--|--|--|
| Secured Party 1        |             |                   |                   |  |  |  |  |
| Item<br>Description:   |             |                   | Loan Number:      |  |  |  |  |
| Mortgagee/Lo<br>Payee: | SS          |                   |                   |  |  |  |  |
| Address/P.O.           | s/P.O. Box: |                   | City, State, Zip: |  |  |  |  |
| Secured Party 2        |             |                   |                   |  |  |  |  |
| Item<br>Description:   |             |                   | Loan Number:      |  |  |  |  |
| Mortgagee/Lo<br>Payee: | SS          |                   |                   |  |  |  |  |
| Address/P.O.           | Box:        |                   | City, State, Zip: |  |  |  |  |
| Secured Party 3        |             |                   |                   |  |  |  |  |
| Item<br>Description:   |             |                   | Loan Number:      |  |  |  |  |
| Mortgagee/Lo<br>Payee: | SS          |                   |                   |  |  |  |  |
| Address/P.O. Box:      |             | City, State, Zip: |                   |  |  |  |  |
| Secured Party 4        |             |                   |                   |  |  |  |  |
| Item<br>Description:   |             |                   | Loan Number:      |  |  |  |  |
| Mortgagee/Lo<br>Payee: | SS          |                   |                   |  |  |  |  |
| Address/P.O.           | Box:        |                   | City, State, Zip: |  |  |  |  |
| Secured Party 5        |             |                   |                   |  |  |  |  |
| Item<br>Description:   |             |                   | Loan Number:      |  |  |  |  |
| Mortgagee/Lo<br>Payee: | SS          |                   |                   |  |  |  |  |
| Address/P.O. Box:      |             |                   | City, State, Zip: |  |  |  |  |

Please use this format for additional Secured Parties

| Loss History                                     |                         |            |              |               |  |  |  |  |
|--|-------------------------|------------|--------------|---------------|--|--|--|--|
| Loss 1   |                         |            |              |               |  |  |  |  |
| Date:  |                         | Loss Type: |              | Payout:       |  |  |  |  |
| Claim Details:                                   |                         |            |              | Claim Status: |  |  |  |  |
| Preventative Measures to Prevent Similar Losses: |                         |            |              |               |  |  |  |  |
| Loss 2   |                         |            |              |               |  |  |  |  |
| Date:  |                         | Loss Type: |              | Payout        |  |  |  |  |
| Claim Details:                                   |                         |            |              | Claim Status  |  |  |  |  |
| Preventative Measures to Prevent Similar Losses: |                         |            |              |               |  |  |  |  |
| Loss 3   |                         |            |              |               |  |  |  |  |
| Date:  |                         | Loss Type: |              | Payout        |  |  |  |  |
| Claim Details:                                   |                         |            | Claim Status |               |  |  |  |  |
| Preventative Measures to Prevent Similar Losses: |                         |            |              |               |  |  |  |  |
| Loss 4   |                         |            |              |               |  |  |  |  |
| Date:  |                         | Loss Type: |              | Payout        |  |  |  |  |
| Claim Details:                                   |                         |            | Claim Status |               |  |  |  |  |
| Preventative Measures to Prevent Similar Losses: |                         |            |              |               |  |  |  |  |
| Loss 5   |                         |            |              |               |  |  |  |  |
| Date:  |                         | Loss Type: |              | Payout        |  |  |  |  |
| Claim Details:                                   |                         |            |              | Claim Statu8  |  |  |  |  |
| Preventative Me                                  | asures to Prevent Simil | ar Losses: |              |               |  |  |  |  |

Additional Notes